



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY

COMMUNITY DEVELOPMENT AND HUMAN RESOURCES

01- *R* -0427

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH HDR/W. L. JORDEN, INC. FOR FC-6980-97, ANNUAL CONTRACT FOR SURVEYING & MAPPING SERVICES TO CONDUCT A SURVEY OF FREEDOM PARK ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTEEN THOUSAND DOLLARS (\$115,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C28 574001 N12F03509985.

WHEREAS, the City of Atlanta did enter into FC-6980-97, Annual Contract for Surveying and Mapping Services; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs does require Surveying and Mapping Services to conduct a survey of the boundaries of Freedom Park in order to determine the proper boundaries, and to enable the Department to ascertain responsibility for maintenance and management; and

WHEREAS, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that HDR/W. L. Jorden, Inc. provide Survey and Mapping Services for Freedom Park in an amount not to exceed One Hundred Fifteen Thousand Dollars (\$115,000.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with HDR/W. L. Jorden, Inc. for FC-6980-97, Annual Contract for Surveying and Mapping Services in an amount not to exceed One Hundred Fifteen Thousand Dollars (\$115,000.00).

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund account and center number: 1C28 574001 N12F03509985.

KOB/njh (2/26/01)

A true copy,

Phanda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 19, 2001
MAR 27, 2001

ORDINANCE BY

COMMUNITY DEVELOPMENT/HUMAN RESOURCES
COMMITTEE

AMENDING THE 2000 GENERAL GOVERNMENT CAPITAL OUTLAY FUND
BUDGET DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF
FUNDING A BOUNDARY SURVEY FOR THE FREEDOM PARK FACILITY AND
FOR OTHER PURPOSES

WHEREAS, the City of Atlanta and the State of Georgia Department of Transportation have made significant investments in public funding for the development of the Freedom Park project, and the expanded use of the facility as a viable transportation alternative to automobile use; and

WHEREAS, the Freedom Park Conservancy Inc., through the use of public and private funds has nearly completed two phases of construction for the implementation of a series of bicycle and jogging trails which traverse the facility; and

WHEREAS, the City of Atlanta's Department of Parks and Recreation has requested that a survey of the boundaries of Freedom Park be completed in order to determine the proper boundaries, and to enable the Department to ascertain responsibility for maintenance and management; and

WHEREAS, development impact fee recoupments are available and eligible for use to cover costs related to the expanded use of the facility.

NOW THEREFORE IT IS ORDAINED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA as follows:

Section 1: That the 2000 General Government Capital Outlay Fund Budget Department of Parks and Recreation be amended as follows:

TRANSFER FROM

1C28 792001		
T31X04109991	Reserve Development Impact Fee Recoupments	\$115,000

TRANSFER TO

1C28 774001		
N12*****	Boundary Survey- Freedom Park	\$115,000

Section 2: That all ordinances and parts of ordinances in conflict herewith are repealed.

A true copy,

Rhonda Daughkin Johnson
Municipal Clerk, CMIC

ADOPTED by the Council
APPROVED by the Mayor

JAN 02, 2001
JAN 08, 2001

RCS# 2725
3/19/01
2:52 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 thru 15

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
NV Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	NV Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-0067

Woolard & Morris voted Nay on the
following items:

01-R-0379
01-R-0392
01-R-0393
01-R-0394
01-R-0395
01-R-0396

CONSENT

RCS# 2726
3/19/01
2:54 PM

Atlanta City Council

Regular Session

CONSENT *Reconsidered*
#1

Pages 1 thru 15

ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	NV Emmons
NV Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	NV Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-0067
01-O-0354

Woolard & Morris voted Nay on the
following items:

01-R-0379
01-R-0392
01-R-0393
01-R-0394
01-R-0395
01-R-0396

CONSENT

RCS# 2753
3/19/01
5:40 PM

Atlanta City Council

Regular Session

CONSENT *Reconsidered*
#2

Pages 1 thru 15

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	B Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-0067
01-O-0354
01-O-0188

Woolard & Morris voted Nay on the
following items:

01-R-0379
01-R-0392
01-R-0393
01-R-0394
01-R-0395
01-R-0396

CONSENT

		03/19/01 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSE ON CONSENT AGENDA
1. 01-O-0306	39. 01-R-0397	57. 01-R-0437
2. 01-O-0445	40. 01-R-0398	58. 01-R-0438
3. 01-O-0449	41. 01-R-0399	59. 01-R-0375
4. 01-O-0450	42. 01-R-0400	60. 01-R-0376
5. 01-O-0098	43. 01-R-0401	61. 01-R-0377
6. 01-O-0178	44. 01-R-0402	62. 01-R-0378
7. 01-O-0302	45. 01-R-0403	63. 01-R-0379
8. 01-O-0367	46. 01-R-0404	64. 01-R-0380
9. 00-O-1987	47. 01-R-0405	65. 01-R-0381
10. 01-O-0448	48. 01-R-0406	66. 01-R-0382
11. 00-O-2069	49. 01-R-0407	67. 01-R-0383
12. 01-O-0446	50. 01-R-0408	68. 01-R-0384
13. 01-O-0187	51. 01-R-0409	69. 01-R-0385
14. 01-O-0294	52. 01-R-0410	70. 01-R-0386
15. 01-R-0411	53. 01-R-0433	71. 01-R-0387
16. 01-R-0412	54. 01-R-0434	72. 01-R-0388
17. 01-R-0413	55. 01-R-0435	73. 01-R-0389
18. 01-R-0414	56. 01-R-0436	74. 01-R-0390
19. 01-R-0420		75. 01-R-0391
20. 01-R-0421		76. 01-R-0392
21. 01-R-0475		77. 01-R-0393
22. 01-R-0428		78. 01-R-0394
23. 01-R-0429		79. 01-R-0395
24. 01-R-0477		80. 01-R-0396
25. 01-R-0220		81. 01-R-0440
26. 01-R-0430		82. 01-R-0439
27. 01-R-0447		
28. 01-R-0452		
29. 01-R-0458		
30. 01-R-0417		
31. 01-R-0426		
32. 01-R-0427		
33. 00-R-1466		
34. 01-R-0416		
35. 01-R-0419		
36. 01-R-0424		
37. 01-R-0108		
38. 01-R-0189		

01- R -0427

(Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT AND
HUMAN RESOURCES

A RESOLUTION AUTHORIZING THE MAYOR
OR HIS DESIGNEE TO APPROVE A NOTICE
TO PROCEED WITH W.L. JORDEN &
COMPANY, INC. FOR FC-6980-97, ANNUAL
CONTRACT FOR SURVEYING & MAPPING
SERVICES TO CONDUCT A SURVEY OF
FREEDOM PARK ON BEHALF OF THE
DEPARTMENT OF PARKS, RECREATION
AND CULTURAL AFFAIRS IN AN AMOUNT
NOT TO EXCEED ONE HUNDRED FIFTEEN
THOUSAND DOLLARS (\$115,000.00); ALL
CONTRACTED WORK SHALL BE CHARGED
TO AND PAID FROM FUND ACCOUNT AND
CENTER NUMBER: 1C28 574001
N12F03509985. ADOPTED BY

MAR 19 2001

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

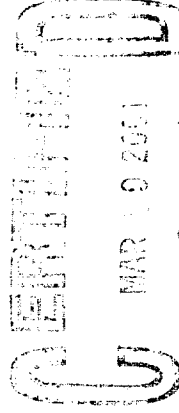
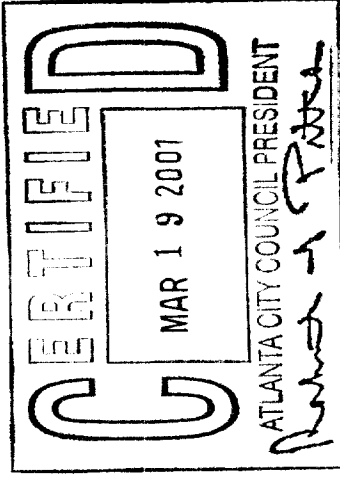
Committee <i>CD/HK</i>	Committee
Date <i>3/14/01</i>	Date
Chair <i>Charles A. Jones</i>	Chair
Action: <i>(Fav) Adv, Hold (see rev. side)</i>	Action: Fav, Adv, Hold (see rev. side)
Other:	Other:
Members <i>W.L. Jordan</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action:	Action:
Other:	Other:
Members	Members
Refer To	Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

Richard A. Johnson
MAR 27 2001
MAYOR